## Denton & Keuler, LLP

ATTORNEYS AT LAW POST OFFICE BOX 929 555 JEFFERSON STREET SUITE 301 PADUCAH, KENTUCKY 42002-0929

TELEPHONE: (270) 443-8253 FACSIMILE: (270) 442-6000 E-MAIL: dklaw@dklaw.com

## RECEIVED

JUL 2 5 2012

PUBLIC SERVICE COMMISSION

## NOTICE

The information contained in this facsimile message is intended only for the use of the individual or entity to which it is addressed and may contain information that is legally privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return original message to us at the above address via U.S. Postal Service. THANK YOU.

## TRANSMITTAL COVER SHEET

Date: 7/85/1a	
Name: Jeff Derouen	Fax Number: 502-564-3460
Company: Ky PSC	From: Doma
Re: 3 Pw and Hendron Waster District	
Number of pages, including cover: 2	
COMMENTS/SPECIAL INSTRUCTIONS	
2012-00156	

W. DAVID DENTON THOMAS J. KEULER WILLIAM E. PINKSTON LIŞA H. EMMONS DAVID L. KELLY THEODORE'S, HUTCHINS\* GI.ENN D. DENTON\* STACEY A. BLANKENSHIP MELISSA D. YATES\* NEAL D. OLIPIIANT DOUGLAS R. MOORE ROBERT W GOFF\*\* JACKIE M MATHENY JR.

Also Licensed To Practice in Illinois

\*\* Also Licensed To Practice in Tennessee



ATTORNEYS AT LAW A Limited Liability Partnership

PADUCAH BANK BUILDING SUITE 301 555 JEFFERSON STREET PO BOX 929 PADUCAH, KENTUCKY 42002-0929

July 25, 2012

MR JEFF DEROUEN **EXECUTIVE DIRECTOR** PUBLIC SERVICE COMMISSION 211 SOWER BLVD FRANKFORT KY 40602

Joint Petition - Paducah Water Works and Hendron Water District Re: Case No. 2012-00156

Dear Mr. Derouen:

Pursuant to the order issued by the Public Service Commission dated July 2, 2012, the Commission approved the transfer of ownership of the Hendron Water District's entire water distribution system to Paducah Water Works.

One of the conditions within the foregoing Order was that within ten (10) days of the date the transfer was completed, the parties were to notify the Commission that the transfer of the assets was complete. Accordingly, please allow this letter to serve as notice that the transaction was closed and all assets were transferred on July 18, 2012.

The financial and statistical reports required by the Commission's Order are being prepared at this time and will be submitted to the Commission as quickly as possible. Further, a petition will be filed with the County Judge Executive to dissolve the Hendron District in accordance with the statutory requirements. I will forward a copy of the Order dissolving the district immediately upon receiving the same.

If you have any questions, please give me a call.

cc:

Sincerely yours

Mr. Glen Anderson

Mr. Tillman Burnett

tes@dklaw.com

150692

TELEPHONE (270) 443-8253

FACSIMILE (270) 442-6000

REAL ESTATE FACSIMILE (270) 442-6034

> WEB SITE www.dkliiw.com